**Call for proposals**

**Closing date 1st October 2025**

*Please use an* ***easily readable*** *document layout (A4 pages, Calibri 11, single spaced; for figure and table, minimum Calibri 9 or equivalent – do not alter the margins of the template).*

***The project description cannot exceed a 3-page limit.*** *The document**must be written* ***in English,*** *and must be* ***submitted in a PDF format****. All instructions in gray must be removed before submission.*

*Proposals must* ***fulfil the main evaluation criteria of the call****: applicants are advised to consult the document “IHU Call Guide”.*

|  |  |
| --- | --- |
| **Principal investigator (PI)** | *First name, Surname*  *Current position(s)*  *Lab and/or clinical department affiliation* |
| **Co-PI**  (if needed) | *First name, Name*  *Current position(s)*  *Lab and/or clinical department affiliation* |
| **Acronym and**  **Title of the project** | *Acronym*  *Title* |
| **Keywords** | *5 keywords* |
| **Type of project** | *Starting grant*  *Full research project* |
| **Duration** and **starting date** | *XX months (max. 36 months)*  *Starting date (desired)* |
| **Total budget** | *XX €* |
| **Budget requested** | *XX €* |

# **Proposal’s description (3 pages)**

***This section is limited to 3 pages*** *and must describe:*

1. *the background and rationale*
2. *the research aims*
3. *the preliminary data supporting the application (only for “Full research project” – not mandatory for “starting grant”)*
4. *the experimental plan*
5. *the expected results and impact*

# **Bibliography**

*Maximum 10 references for the project.*

# **Project implementation**

*Applicant’s capability to deliver (for the PI: join a 1 page CV in a separate file with 5 main publications relevant to the project)*

*Partners’ description and role in the project (if any) (max 0,5 page)*

*Main milestones and deliverables (max 0,5 page)*

# **Budget requested and justification (1 page)**

*Describe the necessary resources to achieve the objectives.*

* *Human resources*
* *Running costs*
* *Additional budget (co-funding)*

*In the table below, describe the resources and their cost for each of item.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Small Equipment | Staff cost | Running costs (consumables) | Outsourcing | **Total** |
| Team 1 |  |  |  |  |  |
| Team 2 |  |  |  |  |  |
| Team 3 |  |  |  |  |  |
| Co-funding |  |  |  |  |  |
| Total |  |  |  |  |  |

*Add as many lines as necessary*

# **Impact and benefits of the project for IHU EVEREST**

*Describe how the project results may have an impact for EVEREST (added value in science, medicine, humanities, economics, training and education, dissemination of knowledge, exploitation of results, partnership …). 0,5 page max*